

**LEXINGTON CITY SCHOOL BOARD**

**MEETING AGENDA**

**May 10, 2010**

**LEXINGTON CITY SCHOOL BOARD**  
**AGENDA**  
**May 10, 2010**  
**4:30 P.M.**  
**Waddell Elementary**

| Order of Business          | Subject  | Action           | Information |
|----------------------------|--|------------------|-------------|
| 1. Approval of Agenda      |  |                  | *           |
| 2. Delegations             | Public Comment<br>(See Guidelines On Page iv)  |                  |             |
| 3. Communications          | -Recognition of Citizens   |                  | *           |
| 4. Consent Agenda          | -Approval of April Payroll and Expenditures<br>- Minutes from April 12, 2010<br>- Approval of Tuition Applications<br>- Petty Cash Reports | *<br>*<br>*<br>* |             |
| 5. Superintendent's Report | - Teacher Appreciation Week<br>- Construction Update   |                  | *<br>*      |

## May 10, 2010 (CONTINUED)

| Order of Business    | Subject   | Action | Information |
|----------------------|---|--------|-------------|
| 6. Business          | -Third Quarter Budget Amendment and<br>Financial Report   | *      |             |
| 7. Instruction       | -SACS Report<br>-Special Education Annual Plan<br>-Gifted Resolution  | *      | *           |
| 8. School Board      | - Rockbridge County Board Meeting<br>- Governor's Conference, July 20, 2010<br>- Graduation LDMS – June 3, 2010 6:00 PM |        | *           |
| 9. Executive Session | -Virginia Code 2.2-3711,<br>Section A; Paragraph One:<br>-Personnel Matters   |        |             |
| 10. Board Action     | -Appointments   | *      |             |
| 11. Adjournment      |   | *      |             |

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## **GUIDELINES FOR ADDRESSING THE BOARD**

*Although it is requested that prior notification be given to the Superintendent by individuals wishing to address the Board, public comments are welcomed during the Communications section of the Board's agenda if these guidelines are followed:*

- 1. STAND, STATE YOUR NAME.**
- 2. ADDRESS YOUR COMMENTS TO THE BOARD AS A WHOLE.**
- 3. BE BRIEF, STATE YOUR POSITION AND PROVIDE FACTS.**
- 4. PROVIDE WRITTEN STATEMENTS AND/OR SUPPORTING MATERIALS TO THE CLERK FOR DISTRIBUTION TO THE BOARD AND THE SUPERINTENDENT.**
- 5. DEBATE IS PROHIBITED.**

*The Board will try to hear everyone who wishes to speak on a subject, but sometimes discussion may need to be limited due to time constraints. If you represent a group, you may wish to identify other members of your group who are in attendance. Meetings of the Board are formal proceedings and are recorded on audio tape. (See Policy BDDH)*

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